Ernie Fletcher Governor

Billy Parker Chairman

LaJuana S. Wilcher, Secretary Environmental and Public **Protection Cabinet**

Christopher L. Lilly Commissioner Department of Public Protection

Commonwealth of Kentucky **Public Service Commission**

211 Sower Blvd. P.O. Box 615 Frankfort, Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460

psc.ky.gov

January 17, 2006

North Hopkins Water District 1580 Neelie Webb Road Madisonville, KY 42431

RE: Case No. 2006-00019 North Hopkins Water District

The Commission staff has reviewed your application in the above case and finds that it meets the minimum filing requirements. Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact Eddie Beavers at 502/564-3940.

Sincerely,

Mike Burford

Director Division of Filings

MB/bt Enclosure



Mark David Goss

Chairman

Teresa J. Hill

Vice Chairman

Gregory Coker

Commissioner